|                                                                                                                                                                                                                                                                                                  | Application No.                                                                                              | Applicant(s)                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                           |                                                                                                              |                                                                 |
|                                                                                                                                                                                                                                                                                                  | 10/082,360                                                                                                   | KIM, HYUN                                                       |
|                                                                                                                                                                                                                                                                                                  | Examiner                                                                                                     | Art Unit                                                        |
|                                                                                                                                                                                                                                                                                                  | Jerome Grant II                                                                                              | 2625                                                            |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap<br>or other appropriate communication<br>IGHTS. This application is subject t | plication. If not included n will be mailed in due course. THIS |
| 1. This communication is responsive to <u>an amendment received 11-19-2007</u> .                                                                                                                                                                                                                 |                                                                                                              |                                                                 |
| 2. The allowed claim(s) is/are <u>1-34</u> .                                                                                                                                                                                                                                                     |                                                                                                              |                                                                 |
| <ul> <li>3.  Acknowledgment is made of a claim for foreign priority unally All b)  Some* c)  None of the:</li> <li>1.  Certified copies of the priority documents have</li> <li>2.  Certified copies of the priority documents have</li> </ul>                                                   | e been received. e been received in Application No                                                           |                                                                 |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the                                                                                                                                                                       |                                                                                                              |                                                                 |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                         |                                                                                                              |                                                                 |
| * Certified copies not received:                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                 |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                       |                                                                                                              |                                                                 |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.                                                                                 |                                                                                                              |                                                                 |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.                                                                                                                                                                                                                              |                                                                                                              |                                                                 |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached                                                                                                                                                                                       |                                                                                                              |                                                                 |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                         |                                                                                                              |                                                                 |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date                                                                                                                                                                   |                                                                                                              |                                                                 |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                  |                                                                                                              |                                                                 |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                  |                                                                                                              |                                                                 |
|                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                 |
| Attachment(s)                                                                                                                                                                                                                                                                                    | <b>- -</b>                                                                                                   |                                                                 |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                          | 5. Notice of Informal F                                                                                      |                                                                 |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                       | 6. ☐ Interview Summary<br>Paper No./Mail Da                                                                  |                                                                 |
| 3. Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date                                                                                                                                                                                                                            | 7. 🛛 Examiner's Amend                                                                                        | ment/Comment                                                    |
| 4.   Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                        | 8. 🛛 Examiner's Statem                                                                                       | ent of Reasons for Allowance                                    |
| of Biological Material                                                                                                                                                                                                                                                                           | 9.                                                                                                           | J. Grant II                                                     |
|                                                                                                                                                                                                                                                                                                  |                                                                                                              | D                                                               |

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## **Examiner's Amendment**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

In the Claims:

In claim 22, line 2, change "the pattern" to -a pattern--.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jerome Grant II whose telephone number is 571-272-7463. The examiner can normally be reached on Mon.-Fri. from 9:00 to 5:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Edward Coles, can be reached on 571-272-7402. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

## J. Grant II

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## Reasons for Allowance

Claims 1-34 are allowed based upon the persuasiveness of the arguments presented November 19, 2007.

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## J. Grant II